# Label: "East Collier FOIA 4-1-19"

# Created by:leopoldo\_miranda@fws.gov

Total Messages in label:96 (18 conversations)

Created: 04-01-2019 at 18:05 PM

# **Conversation Contents**

More info: Fwd: ACTION Due Wednesday, October 31st to RD's office - potential site visits data call due cob Thursday 11/1

#### **Attachments:**

/4. More info: Fwd: ACTION Due Wednesday, October 31st to RD's office - potential site visits data call due cob Thursday 11/1/1.1 OS R4 National Visits Secretary 10292018.xlsx

# Leopoldo Miranda < leopoldo\_miranda@fws.gov>

From: Leopoldo Miranda <leopoldo\_miranda@fws.gov>
Sent: Mon Oct 29 2018 12:48:14 GMT-0600 (MDT)

matthew\_dekar@fws.gov, Jeff Weller <jeff\_weller@fws.gov>,

Jack Arnold < jack arnold@fws.gov>, Larry Williams

<larry\_williams@fws.gov>, Michelle Eversen
<michelle eversen@fws.gov>, Aaron Valenta

To: <a href="mailto:aaron\_valenta@fws.gov">, Aaron valenta@fws.gov</a>, Guy Schein <guy\_schein@fws.gov</p>

victoria\_davis@fws.gov, Robert Tawes <robert\_tawes@fws.gov>,

timothy\_merritt@fws.gov, Denise Hinegardner

<denise\_hinegardner@fws.gov>

Subject: More info: Fwd: ACTION Due Wednesday, October 31st to RD's

office - potential site visits data call due cob Thursday 11/1

Attachments: OS R4 National Visits Secretary 10292018.xlsx

FYI

Leopoldo Miranda US Fish and Wildlife Service Assistant Regional Director - ES Southeast US, Puerto Rico & US Virgin Islands

Sent from my iPhone

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Begin forwarded message:

From: "Fleming, Jeffrey" < <a href="mailto:jeffrey" m\_fleming@fws.gov">jeffrey m\_fleming@fws.gov</a>>

**Date:** October 29, 2018 at 2:44:19 PM EDT **To:** Mike Oetker < michael\_oetker@fws.gov >

Cc: fw4 rdt and deputies@fws.gov

Subject: ACTION Due Wednesday, October 31st to RD's office - potential site

#### visits data call due cob Thursday 11/1

Folks.

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404-679-4004 d 404-274-6693 m

On Mon, Oct 29, 2018 at 11:37 AM Michael Oetker < michael\_oetker@fws.gov > wrote:

A data call for possible Secretary visits.

Mike

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From: "Guertin, Stephen" < stephen quertin@fws.gov >

Date: October 29, 2018 at 11:33:08 AM EDT

**To:** fwsdirectanddep@fws.gov

Subject: Action - potential site visits data call due cob Thursday

11/1

# Regional Directors:

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In order to meet our deadlines, we will need this worksheet **by COB Thursday, November 1st**. Please respond to Kashyap Patel and cc Steve Guertin and Barbara Wainman and Melissa Beaumont.

Thanks in advance. Steve

# "Tawes, Robert" <robert\_tawes@fws.gov>

From: "Tawes, Robert" <robert\_tawes@fws.gov>
Sent: Mon Oct 29 2018 19:25:45 GMT-0600 (MDT)

**To:**"Miranda, Leopoldo" <leopoldo\_miranda@fws.gov>, Jack Arnold <jack arnold@fws.gov>, Larry Williams <larry\_williams@fws.gov>

Subject:

Re: More info: Fwd: ACTION Due Wednesday, October 31st to RD's office - potential site visits data call due cob Thursday 11/1

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Chief, Division of Environmental Review
U.S. Fish and Wildlife Service
Southeast Regional Office
1875 Century Boulevard
Atlanta, GA 30345
(w) 404/679-7142
(f) 404/679-7081
<a href="http://www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southeast/www.fws.gov/southea

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# Leopoldo Miranda <leopoldo\_miranda@fws.gov>

From: Leopoldo Miranda <leopoldo\_miranda@fws.gov>
Sent: Tue Oct 30 2018 03:56:35 GMT-0600 (MDT)

To: "Tawes, Robert" <robert\_tawes@fws.gov>

Jack Arnold <jack\_arnold@fws.gov>, Larry Williams

<larry\_williams@fws.gov>

Subject:

Re: More info: Fwd: ACTION Due Wednesday, October 31st to
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That's a good one!

Leopoldo Miranda US Fish and Wildlife Service Assistant Regional Director - ES Southeast US, Puerto Rico & US Virgin Islands

Sent from my iPhone

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On Oct 29, 2018, at 9:25 PM, Tawes, Robert < robert tawes@fws.gov > wrote:

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Rob W. Tawes Chief, Division of Environmental Review U.S. Fish and Wildlife Service Southeast Regional Office 1875 Century Boulevard Atlanta, GA 30345 (w) 404/679-7142 (f) 404/679-7081 http://www.fws.gov/southeast/ www.fws.gov

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# "Arnold, Jack" <jack\_arnold@fws.gov>

From: "Arnold, Jack" <jack arnold@fws.gov>

**Sent:** Tue Oct 30 2018 06:54:56 GMT-0600 (MDT)

**To:** Rob Tawes <robert\_tawes@fws.gov>

CC: Leopoldo Miranda <leopoldo\_miranda@fws.gov>, Larry Williams

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Subject: Re: More info: Fwd: ACTION Due Wednesday, October 31st to

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agreed
Jack Arnold
Deputy Assistant Regional Director - Ecological Services
U.S. Fish and Wildlife Service
1875 Century Blvd.
Atlanta, GA 30345
404-679-7311 office
404-679-7081 fax
703-789-5620 cell

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The Secretary is often invited to a state to meet with a governor, give a speech, or attend a specific event. He often has availability for additional events. This spreadsheet is intended to collect evergreen ideas for se

- Secretarial Priorities:

  1. Create a conservation stewardship legacy second only to Teddy Roosevelt.

  2. Sustainably develop our energy and natural resources.

  3. Restore trust and be a good neighbor.

  4. Ensure tribal sovereignity means something.

  5. Increase revenues to support the Department and national interests.

  6. Protect our people and the border.

  7. Strike a regulatory balance.

  8. Modernize our infrastructure.

  9. Reorganize the Department for the next 100 years.

  10. Achieve our goals and lead our team forward.

State Closest City/Airport Bureau/Assistant Secretary DOI Site/Facility Name Which Sec. Priority/Executive Order Summary Deadline/Timine for visit, if any Political Appointee Contact Notes (confirmation promise, POTUS promise, Governor priority, etc.)

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|--------------------------------------------------------------------|----------------------|----------------------------|---------------------------------------------------------|-------|-----------------------------|----------------------------------------------------|-----------------------------------|--|
|                                                                    |                      |                            |                                                         |       |                             |                                                    |                                   |  |
| State                                                              | Closest City/Airport | Bureau/Assistant Secretary | DOI Site/Facility Name Priority/Executive Order Summary |       | any                         | Political Appointee Contact                        | promise, Governor priority, etc.) |  |
| NJ                                                                 |                      |                            |                                                         |       |                             |                                                    |                                   |  |
| AK                                                                 | Barrow               | Indian Affairs             |                                                         | 1,2,7 | North Slope Visit + Whaling | March/April                                        | Sweeney                           |  |